

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE APPROPRIATIONS COMMITTEE

Date: Thursday, February 12, 2009

Time: 3:00 pm

Place: Capitol

Room: 102

BILLS and RESOLUTIONS HEARD:

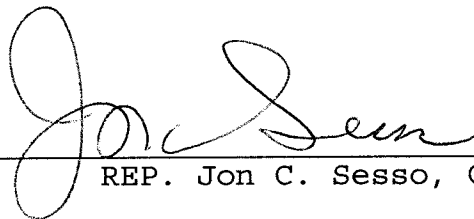
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 165, HB 211, HB 333, HB 414

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Jon C. Sesso, Chairman

HOUSE OF REPRESENTATIVES**Roll Call**Appropriations **COMMITTEE**DATE: 2/12/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hiner	X	X
Rep. McNutt	X	
Rep. Villa	X	
Rep. Roberts	X	
Rep. Nooney	X	
Rep. Steenson	X	
Rep. Henry	X	
Rep. McChesney	X	
Rep. Getz	X	
Rep. Hawk	X	
Rep. Kasten	X	
Rep. Morgan	X	
Rep. Hollandsworth	X	
Rep. Ankney	X	
Rep. Pease-Lopez	X	
Rep. Hollenbaugh	X	
Rep. Mehlhoff	X	
Rep. Jones	X	
Rep. Glaser	X	
Chairman Sesso	X	

Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Feb. 12th 09

Bill No. HB 414

- Sponsor(s) Rep. Gerald Bennett

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 12th 09

Bill No. HB 333

- Sponsor(s) Rep. Pat Noonan

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Name and Address	Representing	Support	Oppose	Inf.
JEFF BIRKBY	BIRKBY Consulting	X		
Amy Turner	Kuipers & Assoc., LLC		X	
Robert Johnson	MT AFL-CIO	X		
John Fitzgerald	Northwestern Energy	X		
John Metesh	MBMG			X

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date Feb. 12th 09

Bill No. HB 165

- Sponsor(s) Rep. Chas Vincent

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Name and Address	Representing	Support	Oppose	Inf.
<i>Robert Johnson</i>	<i>MT AFL-CIO</i>	<i>X</i>		
<i>Anthony Benet</i>	<i>Lincoln Co. Comm.</i>	<i>✓</i>		
<i>Richard Van Aukon</i>	<i>Deer Lodge County Fire</i>	<i>✓</i>		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Feb. 12th 09

Bill No. HB 211

- Sponsor(s) Rep. Jeffery Welborn

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.